



**PGA**  
Alcha Section

Hawaii Chapter  
**GCSAA**  
GOLF COURSE SUPERINTENDENTS ASSOCIATION OF AMERICA

**HSJGA**  
HAWAII STATE JUNIOR  
GOLF ASSOCIATION



**Thursday, April 4, 2013**  
**King Kamehameha Golf Club**



## USGA HAWAIIAN REGIONAL CONFERENCE

*Moderated by Mr. Ron Read/Larry Gilhuly, USGA*

<p><b>7:30 am</b>    <b>Registration</b></p>	<p><b>1:00</b>        <b>Addressing the Greatest Myths of Golf Course Maintenance - Mr. Larry Gilhuly, USGA Green Section</b></p>
<p><b>8:00 am</b>    <b>Economic Sustainability and the Golf Industry – Is It Feasible? – Brian Whitlark, USGA</b></p>	<p><b>1:45</b>        <b>Where Are We Going with Equipment, Rules and Amateur Status – Part II Mr. Ron Read, USGA</b></p>
<p><b>8:45am</b>    <b>Where Are We Going with Equipment, Rules and Amateur Status – Part I– Mr. Ron Read, USGA</b></p>	<p><b>2:30</b>        <b>Adjourn/golf 9 holes</b></p>
<p><b>9:30 am</b>    <b>Break</b></p>	
<p><b>9:45 am</b>    <b>Take Cover!...From the Sun – local dermatologist</b></p>	<p>Registration fee is all-inclusive:</p> <ul style="list-style-type: none"> <li>➤ \$55 per person (if registered by March 28, 2013)</li> <li>➤ \$65 per person (if registered <u>after</u> March 28, 2013)</li> </ul>
<p><b>10:30 am</b>    <b>Water – Our Most Precious Resource And How We Can Reduce Its' Use</b> Mr. Brian Whitlark, Southwest Region Agronomist, USGA Green Section</p>	<p>Gentlemen: <b>Aloha shirts please.</b></p> <p><b>GCSAA, PGA and CMAA EDU points available along with pesticide credit points.</b></p>
<p><b>11:30 am</b>    <b>“How It’s Done”- 2013 USGA Green Section Initiatives – Larry Gilhuly, USGA</b></p>	<p>Questions concerning the seminar should be directed to: Larry Gilhuly Telephone: (253) 858 2266 lgilhuly@usga.org</p>
<p><b>12:00 pm</b>    <b>Lunch</b></p>	

### REGISTRATION FORM

USGA REGIONAL CONFERENCE  
King Kamehameha Golf Club  
April 4, 2013

Name \_\_\_\_\_ Title \_\_\_\_\_

**RESERVATIONS SHOULD BE MADE BY  
March 28, 2013**

Registration Fee:

\$55 per person

\$65 per person

Late registrants please call (253-858-2266) to reserve a space or email lgilhuly@usga.org

Club \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Please make checks payable to USGA and send to 5610 Old Stump Drive, Gig Harbor, WA. 98332**